

Maha Prajña Paramita Heart Sutra

Avalokiteshvara Bodhisattva, doing deep Prajña Paramita,
clearly saw emptiness of all the five conditions,
thus completely relieving misfortune and pain.

O Shariputra, form is no other than emptiness, emptiness no other than
form;

form is exactly emptiness, emptiness exactly form.

Sensation, conception, discrimination, awareness are likewise like this.

O Shariputra, all dharmas are forms of emptiness:

not born, not destroyed; not stained, not pure; without loss, without gain.

So in emptiness there is no form, no sensation, conception,
discrimination, awareness;

no eye, ear, nose, tongue, body, mind;

no color, sound, smell, taste, touch, phenomena;

no realm of sight, no realm of consciousness;

no ignorance and no end to ignorance;

no old age and death and no end to old age and death;

no suffering, no cause of suffering;

no extinguishing, no path, no wisdom and no gain,

no gain and thus the Bodhisattva lives Prajña Paramita,

with no hindrance in the mind; no hindrance, therefore no fear.

Far beyond deluded thoughts, this is Nirvana.

All past, present and future Buddhas live Prajña Paramita,
and therefore attain Añutara-Samyak-Sambodhi.

Therefore know Prajña Paramita is the great mantra,

the vivid mantra, the best mantra, the unsurpassable mantra.

It completely clears all pain.

This is the truth not a lie.

So set forth the Prajña Paramita mantra,

Set forth this mantra and say:

**Gate Gate Paragate! Parasamgate! Bodhi Svaha! Prajña Heart
Sutra.**